

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INTELLIGENT PUBLIC SCHOOL, VILL & POST- LACHHIYA, KUSHINAGAR UP
2	AFFILIATION NO.(IF APPLICABLE)	2132985
3	SCHOOL CODE (IF APPLICABLE)	70855
4	COMPLETE ADDRESS WITH PIN CODE	INTELLIGENT PUBLIC SCHOOL, VILL AND POST - LACHHIYA, KUSHINAGAR - 274401 (U.P.)
5	PRINCIPAL NAME	MS GEETA SINGH
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	ipslachhiya77777@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9919756777

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.intelligentps.org/upload_store/309760CBSEGL.pdf">http://www.intelligentps.org/upload_store/309760CBSEGL.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.intelligentps.org/upload_store/973636SOCIETYD.pdf">http://www.intelligentps.org/upload_store/973636SOCIETYD.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.intelligentps.org/upload_store/496129NOC.pdf">http://www.intelligentps.org/upload_store/496129NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.intelligentps.org/upload_store/BSA.pdf">http://www.intelligentps.org/upload_store/BSA.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.intelligentps.org/upload_store/675905BUILDCERT.pdf">http://www.intelligentps.org/upload_store/675905BUILDCERT.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.intelligentps.org/upload_store/122528FIRE.pdf">http://www.intelligentps.org/upload_store/122528FIRE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.intelligentps.org/upload_store/SELFCERT.pdf">http://www.intelligentps.org/upload_store/SELFCERT.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.intelligentps.org/upload_store/131865SANTCERT.pdf">http://www.intelligentps.org/upload_store/131865SANTCERT.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.intelligentps.org/upload_store/947567FEESTR.pdf">http://www.intelligentps.org/upload_store/947567FEESTR.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.intelligentps.org/upload_store/124937ACAL.pdf">http://www.intelligentps.org/upload_store/124937ACAL.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.intelligentps.org/upload_store/230759SMC.pdf">http://www.intelligentps.org/upload_store/230759SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.intelligentps.org/upload_store/436316PTA.pdf">http://www.intelligentps.org/upload_store/436316PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.intelligentps.org/upload_store/6108BRESULT.pdf">http://www.intelligentps.org/upload_store/6108BRESULT.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MS GEETA SINGH
2	TOTAL NO. OF TEACHERS	40
	PGT	10
	TGT	18
	PRT	7
3	TEACHERS SECTION RATIO	1:2.35
4	DETAILS OF SPECIAL EDUCATOR	MR VINIT KUMAR DWIVEDI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR PRAMOD PRASAD

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	185	185	100	NO

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12141
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Lf9rBbqdZmo">https://www.youtube.com/watch?v=Lf9rBbqdZmo</a>